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POLICE BOARD
CITY OF CHICAGO


MEMORANDUM

VIA HAND DELIVERY

13 December 2019

TO: Charlie Beck
Interim Superintendent of Police

ATTN: Dana O'Malley
General Counsel to the Superintendent

FROM: 
Max A. Caproni
Executive Director
Police Board

SUBJECT: Case No. 19 PB 2956, Khalil Muhammad
(CR No. 1086285, COPA)

I hereby certify that attached to this memorandum is the Police Board's Findings and Decision in the above-referenced case, which the Board adopted and entered at its public meeting on 12 December 2019. Also attached is a notice regarding the right to appeal a decision of the Board.

Please return the original document to me after the Superintendent signs the last page of the Findings and Decision.



POLICE BOARD
CITY OF CHICAGO

MEMORANDUM

VIA HAND DELIVERY

December 13, 2019

To: Johanna Ojo
Assistant Corporation Counsel
Department of Law, Labor Division

From: Max A. Caproni
Executive Director *[Signature]*
Police Board

Subject: Case No. 19 PB 2956, Khalil Muhammad

Attached is a copy of the Police Board's Findings and Decision in the above-referenced case, which the Board adopted and entered at its public meeting on December 12, 2019. Also attached is a notice regarding the right to appeal a decision of the Board.



POLICE BOARD
CITY OF CHICAGO

13 December 2019

VIA CERTIFIED U.S. MAIL
7014 0150 0001 4719 5221

Khalil Muhammad
[REDACTED] S. Hermosa Ave
Chicago, Illinois 60643

Re: Case No. 19 PB 2956, Khalil Muhammad

Dear Mr. Muhammad:

The Police Board at its public meeting on December 12, 2019, adopted and entered its Findings and Decision in your case before the Board. Enclosed is a copy of the written Findings and Decision, and a notice regarding the right to appeal a decision of the Police Board.

Please note that Section 2-84-30 of the Municipal Code of Chicago requires that all decisions be posted on the Police Board's website.

Sincerely,

A handwritten signature in black ink, appearing to read "Max A. Caproni".

Max A. Caproni
Executive Director

cc: Donna M. Dowd, Attorney for Respondent

7014 0150 0001 4719 5221

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DEC 16 2019

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 Street, Apt. No., or PO Box No. **S. HERMOSA AVE**
 City, State, ZIP+4 **CHICAGO - IL 606043**

PS Form 3800, August 2006 See Reverse for Instructions

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DEC 16 2019

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 Street, Apt. No., or PO Box No. **200 W. JACKSON # 720**
 City, State, ZIP+4 **CHICAGO - IL 60600**

PS Form 3800, August 2006 See Reverse for Instructions

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